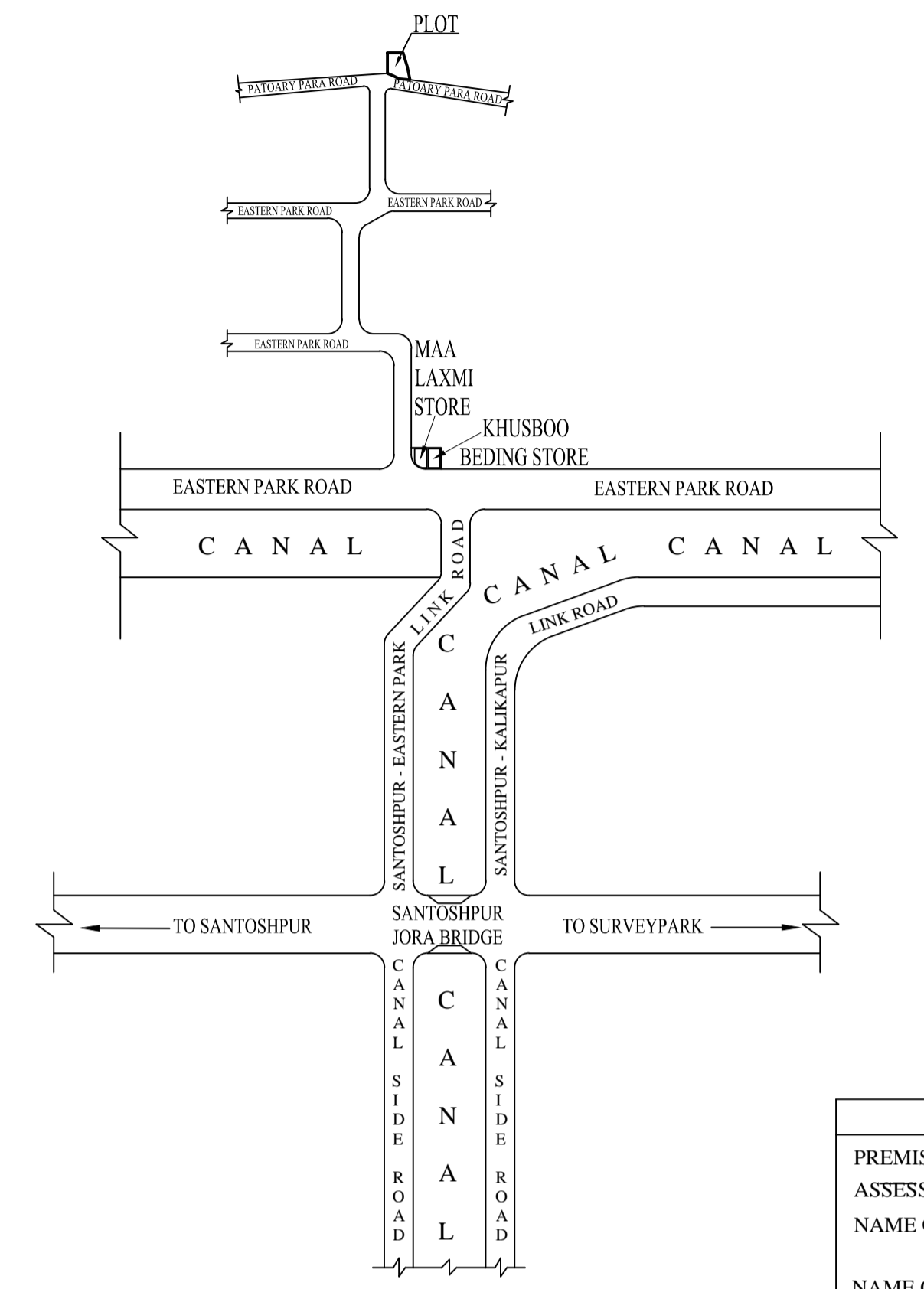


SITE PLAN
SCALE - 1:600

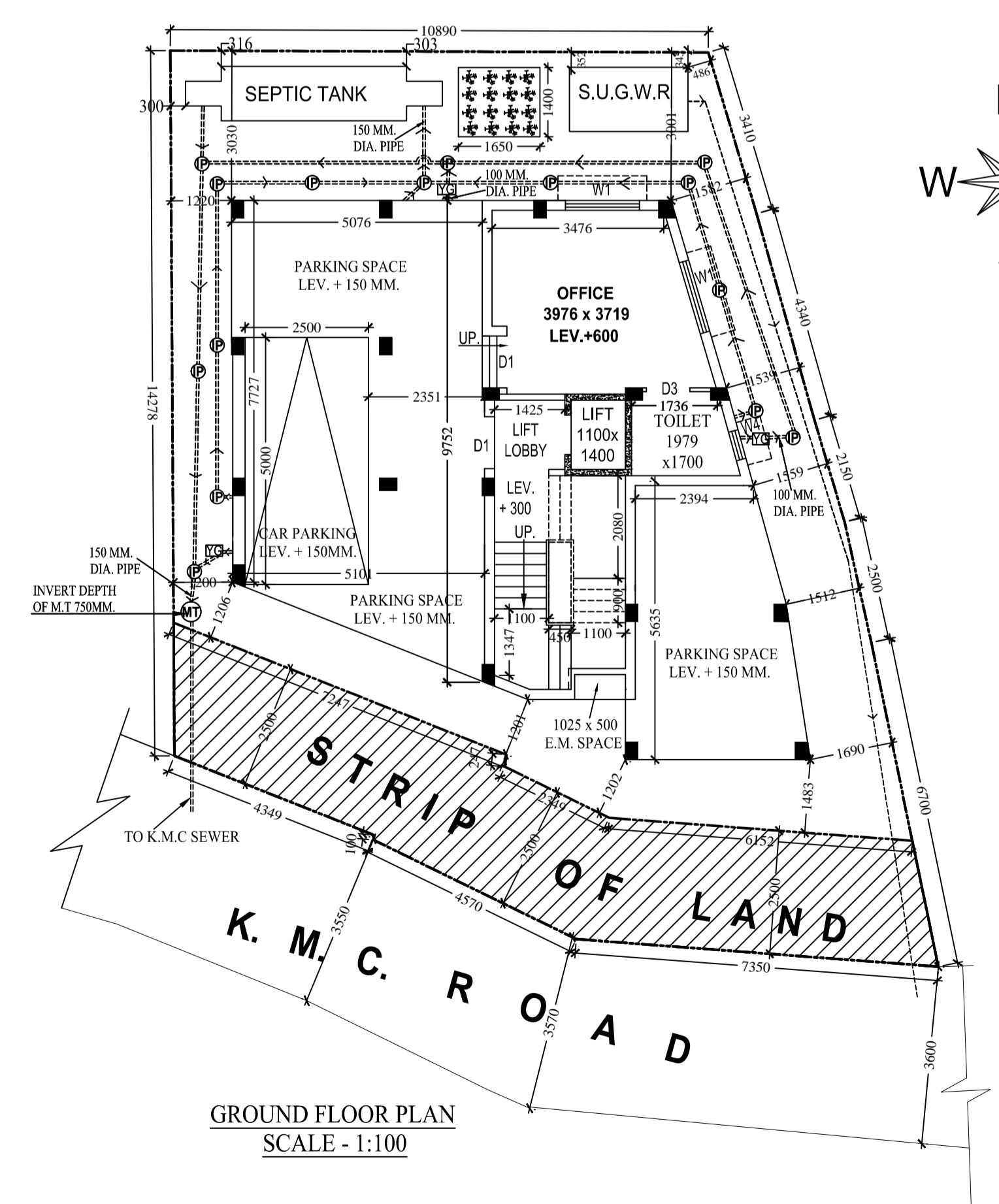
SCHEDULE OF DOORS & WINDOWS

MKD.	OBJECT	SIZE (W. X H.)
D1	DOORS	1050 X 2100
D2		900 X 2100
D3		750 X 2100
W1	WINDOWS	1800 X 1200
W2		1500 X 1200
W3		1000 X 1200
W4		600 X 600

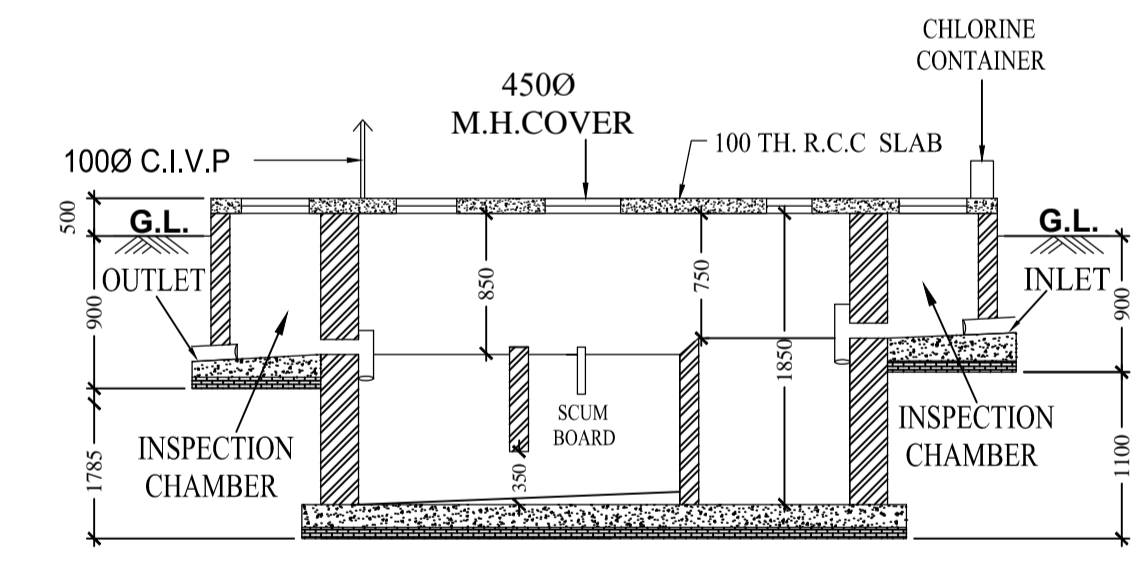


KEY PLAN
SCALE - 1:4000

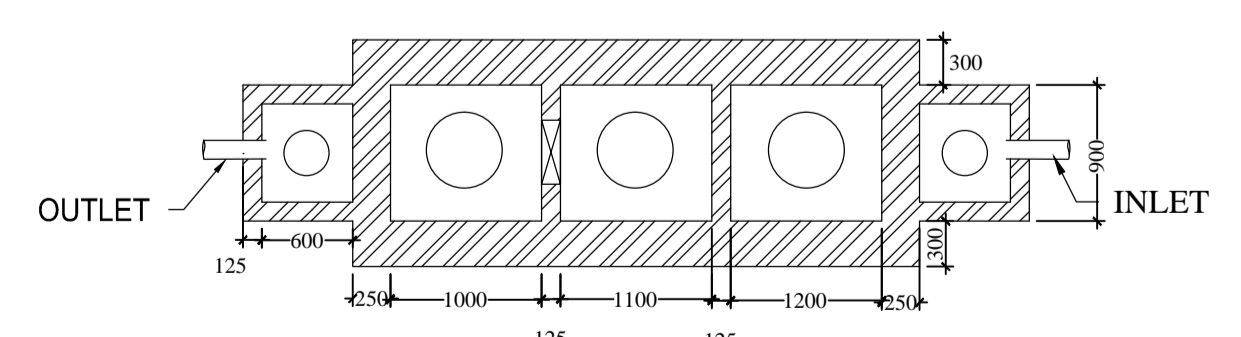
DEPTH OF THE SEPTIC TANK & SEMI UNDER GROUND WATER RESERVOIR HAS BEEN NOT EXCEED THE DEPTH OF BUILDING FOUNDATION & NECESSARY PRECAUTION HAD BEEN TAKEN AT THE TIME OF CONSTRUCTION.



GROUND FLOOR PLAN
SCALE - 1:100



SECTION OF SEPTIC TANK



PLAN OF SEPTIC TANK
SCALE - 1:50
USERS - 50 PERSONS

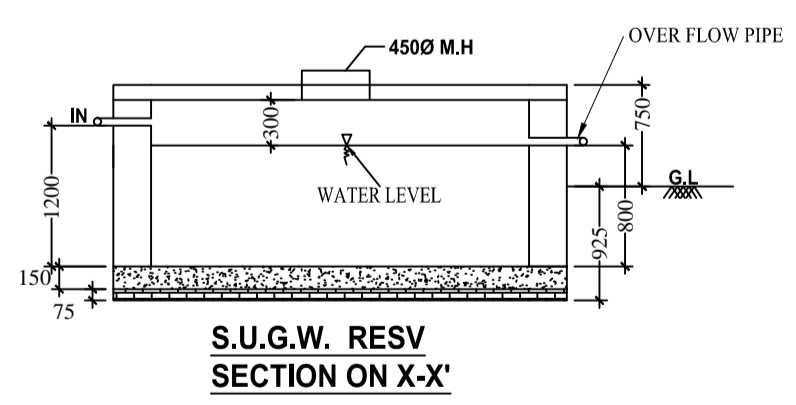
CERTIFICATE

PREMISES NO - 144, PATOARY
ASSEESSEE NO - 311043201443
NAME OF THE OWNER / APPLICANT - SRI KUNTAL KUMAR DAS AS C.A OF SMT. ANJANA PATOARY (MANDAL).
NAME OF LBS - ARUN KUMAR NATH, LBS / 1 / 566
AREA OF LAND - 226.030 SQ.M.
PERMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AAI : 33 MTS (V-19)
CO-ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL) :

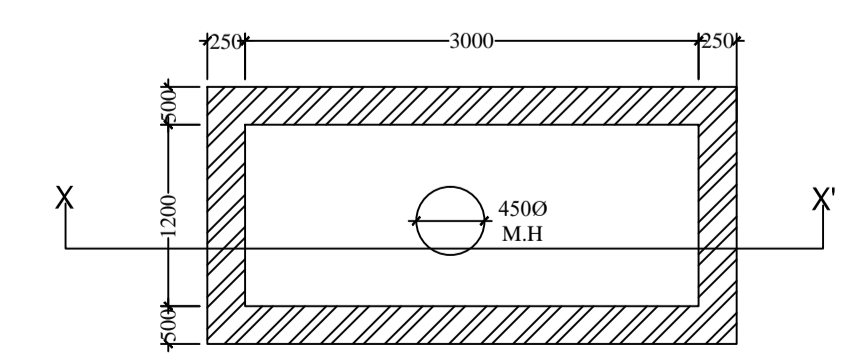
REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL	CO-ORDINATE IN WGS 84		SITE ELEVATION (AMSL)
	LATITUDE	LONGITUDE	
"A"	22°-29'-52" N	88°-23'-29" E	3.0 MTS.
"B"	22°-29'-51" N	88°-23'-30" E	3.0 MTS.

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH KMC AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW.

NAME OF OWNER / APPLICANT: SRI KUNTAL KUMAR DAS AS C.A OF SMT. ANJANA PATOARY (MANDAL).
NAME OF L.B.S.: ARUN KUMAR NATH, LBS / 1 / 566



S.U.G.W. RESV SECTION ON X-X'



S.U.G.W. RESV PLAN
CAPACITY - 2700 LTR.
SCALE - 1:50

MAIN CHARACTERISTICS OF THE PROPOSAL

1. DETAILS OF REGISTERED DEED : BOOK NO. - 1 VOLUME NO. - 133 PAGE NO. - 17 TO 20 BEING NO. - 5045 DATE - 14 / 10 / 1981 REGD. AT - S.R. ALIPORE, 24 - PARGANAS.		PART - A 1. ASSESSEE NO. :- 31 - 104 - 32 - 0144 - 3 2. NAME OF THE OWNER / APPLICANT :- SRI KUNTAL KUMAR DAS AS C.A OF SMT. ANJANA PATOARY (MANDAL). 3. MUTATION CASE NO.- 0 / 104 / 26 - JUN - 24 / 55097 . 4. L & L.R.O MEMO NO.- 51A(C) / 2 / 2671 - 09 / 07 / 2024.																																																		
2. DETAILS OF REGISTERED POWER OF ATTORNEY : BOOK NO. - 1 VOLUME NO. - 1604 - 2024 PAGE NO. - 201953 to 201973 BEING NO. - 1630406946 DATE - 21 / 06 / 2024 REGD. AT - D.S.R. - IV, SOUTH 24 - PARGANAS .		PART - B 1. AREA OF LAND :- a) AS PER DOCUMENT = 03K. - 6 CH. - 2.99 SQ.FT. = 226.030 SQ.M. b) ASSESSMENT BOOK = 03K. - 6 CH. - 2.99 SQ.FT. = 226.030 SQ.M.																																																		
3. DETAILS OF BOUNDARY DECLARATION : BOOK NO. - 1 VOLUME NO. - 1630 - 2024 PAGE NO. - 77037 to 77046 BEING NO. - 163002753 DATE - 25 / 07 / 2024 REGD. AT - D.S.R. - V, SOUTH 24 - PARGANAS .		3. PERMISSIBLE GROUND COVERAGE :- 59.163 % OF L.A. = 133.186 SQ.M. 4. PROPOSED GROUND COVERAGE :- 45.11 % OF L.A. = 101.551 SQ.M.																																																		
4. DETAILS OF DEED OF GIFT (STRIP OF LAND) : BOOK NO. - 1 VOLUME NO. - 1630 - 2024 PAGE NO. - 76840 to 76851 BEING NO. - 163002754 DATE - 25 / 07 / 2024 REGD. AT - D.S.R. - V, SOUTH 24 - PARGANAS .		5. AREA STATEMENT :-																																																		
		<table border="1"> <thead> <tr> <th>FLOOR NAME</th> <th>RESIDENTIAL (SQM)</th> <th>STAIR DUCT (SQM)</th> <th>LIFT - WELL (SQM)</th> <th>STAIR WAY (SQM)</th> <th>LIFT - LOBBY (SQM)</th> <th>NET COVER AREA (SQM)</th> </tr> </thead> <tbody> <tr> <td>GROUND FLOOR</td> <td>79.599</td> <td>101.551</td> <td>-----</td> <td>-----</td> <td>11.374 - 0.733 = 10.641</td> <td>1,995</td> </tr> <tr> <td>OFFICE AREA</td> <td>21.952</td> <td></td> <td></td> <td></td> <td></td> <td>88.915</td> </tr> <tr> <td>FIRST FLOOR</td> <td>101.551</td> <td>0.733</td> <td>1,540</td> <td>11.374 - 0.733 = 10.641</td> <td>1,995</td> <td>86.642</td> </tr> <tr> <td>SECOND FLOOR</td> <td>101.551</td> <td>0.733</td> <td>1,540</td> <td>11.374 - 0.733 = 10.641</td> <td>1,995</td> <td>86.642</td> </tr> <tr> <td>THIRD FLOOR</td> <td>101.551</td> <td>0.733</td> <td>1,540</td> <td>11.374 - 0.733 = 10.641</td> <td>1,995</td> <td>86.642</td> </tr> <tr> <td>TOTAL</td> <td>406.204</td> <td>2,199</td> <td>4,620</td> <td>42,564</td> <td>7,980</td> <td>348.841</td> </tr> </tbody> </table>		FLOOR NAME	RESIDENTIAL (SQM)	STAIR DUCT (SQM)	LIFT - WELL (SQM)	STAIR WAY (SQM)	LIFT - LOBBY (SQM)	NET COVER AREA (SQM)	GROUND FLOOR	79.599	101.551	-----	-----	11.374 - 0.733 = 10.641	1,995	OFFICE AREA	21.952					88.915	FIRST FLOOR	101.551	0.733	1,540	11.374 - 0.733 = 10.641	1,995	86.642	SECOND FLOOR	101.551	0.733	1,540	11.374 - 0.733 = 10.641	1,995	86.642	THIRD FLOOR	101.551	0.733	1,540	11.374 - 0.733 = 10.641	1,995	86.642	TOTAL	406.204	2,199	4,620	42,564	7,980	348.841
FLOOR NAME	RESIDENTIAL (SQM)	STAIR DUCT (SQM)	LIFT - WELL (SQM)	STAIR WAY (SQM)	LIFT - LOBBY (SQM)	NET COVER AREA (SQM)																																														
GROUND FLOOR	79.599	101.551	-----	-----	11.374 - 0.733 = 10.641	1,995																																														
OFFICE AREA	21.952					88.915																																														
FIRST FLOOR	101.551	0.733	1,540	11.374 - 0.733 = 10.641	1,995	86.642																																														
SECOND FLOOR	101.551	0.733	1,540	11.374 - 0.733 = 10.641	1,995	86.642																																														
THIRD FLOOR	101.551	0.733	1,540	11.374 - 0.733 = 10.641	1,995	86.642																																														
TOTAL	406.204	2,199	4,620	42,564	7,980	348.841																																														
6. TENEMENTS CALCULATION :- AREA OF L.M.R = 8,913 SQ.M. AREA OF STAIR LOBBY = 42,564 SQ.M. AREA OF STAIR LEADING TO L.M.R = 3,225 SQ.M. AREA OF STAIR HEAD ROOM = 14,046 SQ.M. AREA OF LIFT LOBBY = 7,980 SQ.M. AREA OF C.B. = 7,200 SQ.M. TOTAL EXEMPTED AREA = 50,544 SQ.M. TOTAL ADDITIONAL AREA FOR FEES = 33,384 SQ.M.																																																				
(A) RESIDENTIAL:		CAR PARKING CALCULATION																																																		
MKD.	TENEMENT AREA ACT (SQM)	AREA TO BE ADDED (SQM)	TOTAL TENEMENT AREA (SQM)																																																	
A	63.092	13.943	77.035																																																	
B	22.503	4.973	27.476																																																	
		NO. OF TENEMENT	NO. OF TENEMENT																																																	
		REQUIRED	PROPOSED																																																	
		1 NO.	1 NO.																																																	
		44,446+17,182 = 61,628 SQ.M.																																																		
7. PERMISSIBLE F.A.R. = 1.75		8. PROPOSED F.A.R. = (348.841 - 25) / 225.117 = 1.439 < 1.75																																																		
9. AREA OF STAIR HEAD ROOM = 14,046 SQ.M.		10. HEIGHT OF THE BUILDING = 12.450 MTS.																																																		
11. PROP. TREE COVER AREA = 2,310 SQ.M. (1.03 %)		12. REQD. TREE COVER AREA = 1.02 % = 2,296 SQ.M.																																																		
13. OFFICE COVERED AREA = 21,952 SQ.M.		14. OFFICE CARPET AREA = 17,622 SQ.M.																																																		
15. NO. OF PROVIDED CAR PARKING = 1 NO.		16. CAR PARKING AREA = 44,446+17,182 = 61,628 SQ.M.																																																		
17. AREA OF O.H.W.T. = 4,728 SQ.M.		18. COVERED AREA OF L.M.R. = 8,913 SQ.M.																																																		
19. LIFT MACHINE RM. STAIR AREA : 3,225 SQ.M.		20. TOTAL COMMON AREA = 59,017 SQ.M.																																																		
21. C.B. AREA = (0.600x12) = 7,200 SQ.M.		22. TOTAL ADDITIONAL AREA FOR FEES = 33,384 SQ.M.																																																		

DECLARATION OF OWNER :-

- I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I WILL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION.
- I WILL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING ADJOINING STRUCTURE.
- IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.
- DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY ME.
- THE CONSTRUCTION OF SEMI UNDER GROUND WATER TANK / RESERVOIR WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.
- THERE IS NO TENANT.
- THE PLOT IS BEYOND 500 MTS. FROM C/L OF E.M.BYE PASS.

CERTIFICATE OF L.B.S. :-

I CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING WIDTH OF THE ABUTTING ROAD (3.550 M. WIDE AVG. K.M.C. ROAD ON SOUTHERN SIDE) CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THERE IS NO TENANT.

STRUCTURAL DECLARATION :-

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER N.B.C. OF INDIA AND CERTIFIED THAT IT IS A SAFE AND STABLE IN ALL RESPECT. THE RECOMMENDATIONS OF SOIL TEST REPORT PROPOSED BY MR. ARUN KUMAR NATH, 77, NEW SANTOSH PUR MAIN ROAD, KOLKATA - 700075, HAS BEEN BE CONSIDERED DURING STRUCTURAL CALCULATION.

GEO-TECHNICAL DECLARATION. :-

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF G.T.E.
ARUN KUMAR NATH, G.T./J/35
PROPOSED PLAN OF G+III STORIED (HT.- 12.450 MTS.) RESIDENTIAL BUILDING AT PREMISES NO - 144, PATOARY PARA, WARD NO.-104, BOROUGH NO.-XI, P.S. - SURVEY PARK, P.O.- SANTOSH PUR, KOLKATA - 700075. AS PER U/S 393A OF K.M.C. ACT 1980 & K.M.C. BLDG. RULE -2009, MOUZA - GARFA, J.L.- 19, R. S. KHATIAN NO.- 838, R.S. DAG NO.- 2338, UNDER THE KOLKATA MUNICIPAL CORPORATION.

SCALE 1 : 50,100,600,4000
GROUND FLOOR PLAN, SITE PLAN, KEY PLAN SEPTIC TANK & WATER RESERVIOR DETAILS, DOOR 7 WINDOW SCHEDULE .

BUILDING PERMIT NO. - 2024110271

SANCTION DATE - 05.02.2025

VALID UPTO - 04.02.2030

DIGITAL SIGNATURE OF A.E. (C)BLDG/BR-XI